



# Abridged Application

Due February 5, 2016 by 5:00pm  
 SWIFT@twdb.texas.gov

RECEIVED

2016 FEB -4 P 4: 23

By submitting this abridged application, you understand and confirm that the information provided is true and correct to the best of your knowledge and further understand that the failure to submit a complete abridged application by the stated deadlines, or to respond in a timely manner to additional requests for information, may result in the withdrawal of the abridged application without review.

## GENERAL INFORMATION

<b>Name of Entity</b>	<b>County</b>	<b>Regional Water Planning Area</b>
City of Groveton	Trinity	H & I – East Texas

## Entity Contact Information

<b>Contact Person</b>	<b>Name</b>	Honorable Byron Richards		
	<b>Title</b>	Mayor		
<b>Mailing Address</b>	115 West Front Street			
	Groveton, Texas 75845			
<b>Phone Number</b>	(936) 642-1122	<b>Fax Number</b>	(936) 642-2211	
<b>Email Address</b>	mayor1groveton@windstream.net			

## PROJECT DESCRIPTION

<b>Name of Project</b> <i>(As it appears in the 2016 regional water plan)</i>	Proposed Water Well			
<b>Where can the project be found in the most recent Regional Water Plan?</b>	<b>Project described on page:</b>	5-20 (Region H)	<b>Capital costs listed on page:</b>	\$2,195,000

Please attach a list of all water systems served by the proposed project.

<b>Phase(s) Applied For</b>	<input checked="" type="checkbox"/> Planning	<input type="checkbox"/> Acquisition	<input checked="" type="checkbox"/> Design	<input checked="" type="checkbox"/> Construction
<b>Population Served When Fully Operational</b>	1,057			

## Description of Proposed Project

The proposed project consists of constructing a water well and transmission main. This will supplement current TRA water supply, which is seasonally inadequate for current demand, specifically drought conditions.



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<b>Emergency</b> <i>(select all that apply)</i>	<input type="checkbox"/> Applicant/entity's water supply will last less than 180 days. <input type="checkbox"/> Water supply need occurs earlier than anticipated in the State Water Plan. <input type="checkbox"/> Applicant has received or applied for Federal emergency funding. <input checked="" type="checkbox"/> None of the above.
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<b>Agricultural Efficiency Project?</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Efficiency improvement achieved by implementing the project <i>(Please provide an attachment showing the basis for your calculation.)</i> <input type="checkbox"/> <1% <input type="checkbox"/> 10%-13.9% <input type="checkbox"/> 1%-1.9% <input type="checkbox"/> 14%-17.9% <input type="checkbox"/> 2%-5.9% <input type="checkbox"/> ≥18% <input type="checkbox"/> 6%-9.9%
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**Household Cost Factor**  
*(Household Cost Factor for SWIFT prioritization is calculated by dividing the service area's average residential water bill by its annual median household income. For regional projects, these should represent the combined service areas of all participating entities.)*

Estimated average annual residential water bill:	\$1,089.84	Annual Median Household Income:	\$30,969
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<b>The proposed project addresses:</b>	<input type="checkbox"/> Conservation <input type="checkbox"/> Water Loss <input type="checkbox"/> N/A	<b>Annual Volume of Water Produced/Conserved by the Project</b> <i>(in acre-feet per year)</i>
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<b>Readiness to Proceed</b> <i>(select all that apply)</i>	<input type="checkbox"/> Preliminary planning or design work (30% of total project) has been completed or is not required. <input type="checkbox"/> Applicant is prepared to begin implementation or construction within 18 months of application deadline. <input type="checkbox"/> Applicant has acquired all water rights associated with the proposed project, or none will be required.
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ESTIMATED COSTS		
<b>Estimated Project Costs</b>	Low-interest Loan	\$ 2,195,000
	Deferred Loan	\$
	Board Participation	\$
	Local Contribution	\$
	Other:	\$
	<b>Total Estimated Project Costs</b>	<b>\$ 2,195,000</b>

<b>Anticipated Commitments</b> <i>Attach proposed schedule for multi-year commitments</i>	<input checked="" type="checkbox"/> One-Time Commitment <input type="checkbox"/> Multi-Year Commitments
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**From:** [Danny Hays](#)  
**To:** [SWIFT](#)  
**Subject:** RE: Houston County WCID No. 1 SWIFT Application  
**Date:** Thursday, February 04, 2016 4:00:49 PM  
**Attachments:** [Houston County WCID No 1 2016 SWIFT Abridged Application.pdf](#)  
[Groveton 2016 SWIFT Abridged Application.pdf](#)

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Tom,

Attached are the full applications.

**C. Daniel "Danny" Hays, PE | Senior Project Engineer**  
KSA | [www.ksaeng.com](http://www.ksaeng.com)  
Main: 936.637.6061 | Fax: 936.637.6239 | Cell: 936.615.6168  
[dhays@ksaeng.com](mailto:dhays@ksaeng.com)

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**From:** SWIFT [<mailto:SWIFT@twdb.texas.gov>]  
**Sent:** Thursday, February 04, 2016 3:34 PM  
**To:** Danny Hays; SWIFT  
**Subject:** RE: Houston County WCID No. 1 SWIFT Application

Hello Mr. Hays,

Thank you for your SWIFT submittals. Unfortunately it seems only the first page of the Abridged Applications for Houston County WCID #1 and Groveton were attached. Please provide the completed forms to ensure both entities receive credit for their Abridged Applications.

Thanks,  
Tom Entsminger  
State Programs Coordinator  
Texas Water Development Board  
(512) 936-0802

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**From:** Danny Hays [<mailto:dhays@ksaeng.com>]  
**Sent:** Thursday, February 04, 2016 3:25 PM  
**To:** SWIFT  
**Subject:** Houston County WCID No. 1 SWIFT Application

Attached please find the 2016 SWIFT Application for Houston County WCID No. 1.

**C. Daniel "Danny" Hays, PE | Senior Project Engineer**  
KSA | [www.ksaeng.com](http://www.ksaeng.com)  
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